



# **LIBERTY CONSOLIDATED PLANNING COMMISSION**

## **AGENDA FOR DECEMBER 18, 2018**

The meeting begins at 4:30 p.m. in the Historic Courthouse, 100 Main Street, Hinesville, Courtroom, 2<sup>nd</sup> floor.

Call to Order-----Jack Shuman, Chair  
Approval of Minutes-----Jack Shuman, Chair  
Final Agenda -----Jeff Ricketson, Secretary

### **1.0 OLD BUSINESS (None)**

### **2.0 NEW BUSINESS**

- 2.1 Consent Agenda Items (None)**
- 2.2 Ordinances and Resolutions (None)**

### **3.0 REZONING PETITIONS AND OTHER ZONING RELATED ITEMS**

#### **LIBERTY COUNTY**

**3.1 Special Exception Request 2018-054-LC.** An application has been filed by Lisa and Kenneth Smith, owners, for a special exception to the Liberty County Code of Ordinances, Section 6-7(c), which requires a minimum 300 ft. separation between any animal or fowl enclosure, excluding dogs and cats, and an adjacent house or building within a county subdivision. The subject property is located on the east side of Sunshine Lake Rd. and approximately 700 feet north of the intersection of Sunshine Lake Rd. and Old Sikes Rd., further described as LCTM-Parcel 241B-014.

**3.2. Home Occupation-Type (B) 2018-056-LC.** An application for a type (B) home occupation has been filed by Bradley Mollman, owner, to operate a firearms restoration and transfer business out of his home on the property located at 87 Goodman Drive., further described as LCTM-Parcel 361B-018. This property is zoned R-1 (Single-Family Residential District).

#### **WALTHOURVILLE**

**3.3 Rezoning Zoning Petition 2018-057-W.** An application has been filed by Jimmy Shanken, applicant, on behalf of Donna R. Pagliarulli, executor of the McLamb estate, to rezone 10.6 acres of land, more or less, from AR-1 (Agricultural Residential District) to R-2 (Single-, Two-Family Residential District) for a single-family residential subdivision. Property is located at the intersection of Talmadge Road and Arnall Road and is further described as LCTM-Parcel 051C-009.

### **4.0 SITE PLANS, PRELIMINARY PLATS & FINAL PLATS**

### **5.0 INFORMATIONAL ITEMS**

### **6.0 GENERAL PUBLIC COMMENTS**

**7.0 OTHER COMMISSION BUSINESS**

**7.1 Director's Report**

**8.0 ADJOURN**