



# **LIBERTY CONSOLIDATED PLANNING COMMISSION**

## **AGENDA FOR JUNE 16, 2015**

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The meeting begins at 4:30 p.m. in the Historic Courthouse, 100 Main Street, Hinesville, Courtroom, 2<sup>nd</sup> floor.

Call to Order-----Jack Shuman, Chair

Approval of Minutes-----Jack Shuman, Chair

Final Agenda -----Jeff Ricketson, Secretary

### **1.0 OLD BUSINESS (PUBLIC HEARING OPEN)**

#### **2.0 NEW BUSINESS**

**2.1** Consent Agenda Items (None)

**2.2** Ordinances and Resolutions

**2.2.1 Ordinance # 2015-02.** Amendment to Hinesville's Subdivision Ordinance, Appendix B, Section 7.4.4. to allow for subdivisions of commercial properties off of private drives.

**2.2.2 Ordinance # 2015-\_\_**Proposed revision to the Hinesville Ordinance to adopt the Coastal Storm Water supplement to the Georgia Storm Water Management Manual.

### **3.0 REZONING PETITIONS AND OTHER ZONING RELATED ITEMS**

#### **HINESVILLE**

**3.1 Variance 2015-023-H.** Request by Jean L. Rush, owner, to have a variance to locate a gazebo in the front yard within the required 50 ft front yard setback at 405 Pear Orchard Road, further described as LCTM-Parcel 069A-046.

#### **LIBERTY**

**3.2 Rezoning Petition 2015-024-LC.** Request by Virgil M. Jones, owner, to rezone 1.34 acres of land, more or less, from AR-1 (Agricultural Residential District) to B-2 (General Commercial District) at 6105 Leroy Coffey Hwy, further described as LCTM-Parcel 180-020.

#### **WALTHOURVILLE**

**3.3 Conditional Use 2015-025-W.** A conditional use has been filed by Trevor M. Tapper, Jr., applicant, to allow for a maternity home/2<sup>nd</sup> chance home for pregnant youth at 243 Sabreena Circle in Walthourville. Property owner is Samuel Bivins. The property is further described as LCTM-Parcel 050A-058.

## **CLOSE PUBLIC HEARING**

### **4.0 SITE PLANS, PRELIMINARY PLATS & FINAL PLATS**

**4.1 Final Plat for Governor's Quarters, Phase I.** Request by Tony Duncan, agent, on behalf of Woodridge Properties, LLC, for final plat approval of 29 individual lots at Governor's Quarters, Phase 1.

### **5.0 INFORMATIONAL ITEM**

### **6.0 GENERAL PUBLIC COMMENTS**

### **7.0 OTHER COMMISSION BUSINESS**

**7.1 Director's Report.**

### **8.0 ADJOURN**