



# LIBERTY CONSOLIDATED PLANNING COMMISSION

## AGENDA FOR MARCH 20, 2018

The meeting begins at 4:30 p.m. in the Historic Courthouse, 100 Main Street, Hinesville, Courtroom, 2<sup>nd</sup> floor.

- Call to Order-----Jack Shuman, Chair
- Approval of Minutes-----Jack Shuman, Chair
- Final Agenda -----Jeff Ricketson, Secretary

### 1.0 OLD BUSINESS (None)

### 2.0 NEW BUSINESS

#### 2.1 Consent Agenda Items (None)

#### 2.2 Ordinances and Resolutions (None)

#### 2.3 Election of Officers. (Chairman, Vice-Chairman, Assistant Vice-Chairman)

### 3.0 REZONING PETITIONS AND OTHER ZONING-RELATED ITEMS

#### HINESVILLE

**3.2 Variance 2018-010-H.** An application has been filed by Norwood Speir Flanders as trustee for a variance to building setbacks for a building addition to the Manna House at 244 W. Memorial Drive, further described as LCTM-Parcel 056A-112. Property is zoned C-2 (General Commercial District) and consists of 0.33 acres of land, more or less.

**3.3 Special Permit Use 2018-011-H.** An application has been filed by Johnny Fleming, applicant, for a special permit use to have a church (God’s Helping Hand Ministry) at 926 E.G. Miles Pkwy, further described as LCTM-Parcel 046C-006. Property is zoned C-3 (Highway Commercial District) and consists of 0.97 acres of land, more or less.

#### RICEBORO

**3.4 Rezoning Petition 2018-012-R.** An application has been filed by Manan Corporation, owner, to rezone 1.07 acres of land, more or less, from R-1 (Single Family Residential District) to B-2 (General Commercial District). Property is adjacent to the Sparkers convenience store/gas station and is further described as LCTM-Parcel 192B-012.

#### WALTHOURVILLE

**3.5 Rezoning Petition 2018-013-W.** An application has been filed by James E. Hendry, owner, to rezone 0.66 acres of land, more or less, from AR-1 (Agricultural Residential District) to R-2A (Mobile

Home, Single-, Two-family Residential District). Property is located off of Smith Road and is further described as LCTM-Parcel 050A-168.

**4.0 SITE PLANS, PRELIMINARY PLATS & FINAL PLATS**

**5.0 INFORMATIONAL ITEMS**

**6.0 GENERAL PUBLIC COMMENTS**

**7.0 OTHER COMMISSION BUSINESS**

**7.1 Director's Report**

**8.0 ADJOURN**